

# Application: 0000000006

First Last - first.last@email.com USA Debate

## Summary

ID: 0000000001

Last submitted: May 1 2023 02:39 PM (CDT)

## Student Info

Completed - May 1 2023

## Student Info

## 2023 USA Debate Application

Since 2013, the National Speech & Debate Association has assumed responsibility for the USA Debate Team, choosing the best debaters in the country to represent the United States in international competition.

Team USA features a highly accomplished and dedicated coaching staff. These coaches have deep roots in the content and style of World Schools Debate and work with the team to acclimate the debaters to the event.



The mission of USA Debate is to join the global promotion of free and civil discourse, foster international cooperation and education, as well as demonstrate competitive excellence and national pride.

For questions regarding format, please visit our [World Schools Norms page](#) for more info.

\* **Please note:** All questions are required unless noted otherwise.

# Student Contact Information

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**Student Legal First Name**

**Student Legal Last Name**

**Student Name for Public Recognition**

**Student is a US citizen or US permanent resident**

**Student Mailing Address**

**Student Mailing City**

**Student Mailing State**

**Student Mailing Zip Code**

**Email Address:** The email address associated with this account is the one we will use to communicate with you regarding this application. If this account was created with an email you do not check regularly or will not have access to over the summer, please update your account to reflect an address you will be able to utilize. You can make any changes to your email by clicking your name in the top right corner of this page, and editing your email in the "My Account" section.

**\*\*If updating your email in the account settings section, please be sure to scroll down and save your update.**

**Student Phone Number (with area code)**

*Please provide the best number to contact.*

**Gender**

**Date of Birth**

**Race/Ethnicity**

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**Do you have a valid passport?**

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**When does it expire?**

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**Please list the major airport(s) closest to where you live**

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**Guardian #1 Full Name**

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**Guardian #1 Email Address**

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**Guardian #1 Cell Phone (with area code)**

*Please provide the best number to contact in the event of an emergency.*

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**Guardian #2 Full Name**

**Guardian #2 Email Address**

**Guardian #2 Cell Phone (with area code)**

*Please provide the best number to contact in the event of an emergency.*

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## **School Information**

**School Name**

*(official name as it appears in your online NSDA account profile)*

**NSDA District**

**School Mailing Address**

**School Mailing City**

**School Mailing State**

**School Mailing Zip Code**

**Administrator Name**

**Administrator Title**

**Administrator Email Address**

**Administrator Phone Number (with area code)**

**Coach Full Name**

**Coach Email Address**

**Coach Cell Phone (with area code.)**

*Please provide the best number to contact in the event of an emergency.*

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## Essay and Uploads

Completed - May 1 2023

## Essay and Uploads

## 2023 USA Debate Application

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**NSDA Honor Society Degree Level**

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**Graduation Year**

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**Grade Point Average Please indicate GPA / out of scale**

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**Weighted GPA?**

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**Describe your current school activities, including leadership roles.**

Are there any scheduling conflicts that need to be taken into consideration?

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**Explain any volunteer or service activities for your school or greater community outside of speech and debate.**

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List your top five speech and debate competitive experiences. Please include tournaments attended and awards won.

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Describe your competitive experience with World Schools Debate (if any). Please include tournaments attended and awards won.

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Why do you want to be a part of the USA Debate National Team?

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How is representing your school, state, and country at an international competition an opportunity to be a steward/ambassador of the USA and speech/debate?

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Some states are forming State WS Teams and would like access to our application information. Do you consent to your NSDA WS team application being provided to your State association?

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# Video Submission 1

Video 1 - Submit a PROP or OPP First Speech

*Motion: This House supports the widespread use of Large Language Models.*

*Info Slide: Large Language Models are AI networks that utilize self-taught algorithms to process/respond to large amounts of text.*

The speech should include an introduction, framework, and two arguments. If choosing Side Opposition, the speech does NOT need to include refutation. The speech should be between 5-7 1/2 minutes in length (to account for POIs and refutation).

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Video 1 Upload

Filename: jpg Size: 24.0 kB

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# Video Submission 2

Video 2 - Submit a PROP or OPP Third Speech

*Motion: This House regrets the narrative of violence as a last resort.*

Begin this video with a list of three anticipated Prop and Opp arguments before presenting your Third Speech. This speech should reflect best practices of a typical third speech, indicating any clarifications, key issues of clash, and comparing/weighing of the competing debate worlds of the Prop and Opp. The speech should be between 7-7 1/2 minutes (to account for POIs).

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Video 2 Upload

Filename: jpg Size: 24.0 kB

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# Video Submission 3

## Video 3 - Submit a PROP or OPP Reply

**Motion:** This House supports the rapid elimination of barriers to free trade.

**Begin this video with a list of the three anticipated Prop and Opp arguments before presenting your Reply.**

**This speech is a "biased summary" of the round and indicates why the judge should award your team their ballot. It is NOT the same as the Third Speech. This speech should be 4 minutes in length.**

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## Video 3 Upload

**Filename:** jpg **Size:** 24.0 kB

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Students who are interested in applying for the 2023-2024 USA Debate Team must download and complete this two-page form, collect signatures, then upload it as part of the online application process. You can find the form on the NSDA website [here](#).

UPLOAD your completed Signature Sheet below.

**Filename:** jpg **Size:** 24.0 kB

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**\*\* Please note that you will still be able to edit once marking complete. That is not an indicator of final submission. If you need to make changes, you can do so by clicking the 3 buttons in the top right corner of the application to edit that section. Once marking complete, you will navigate to the box on the left (near the top of the application) to move through the reviewing and submission steps after completing all application sections**